

DEPARTMENT • 16

POTATOES

Chair - Patrick Ruddy, Glen Mills, PA

Judge - TBA

RULES

See General Rules and Regulations online at <https://www.farmshow.pa.gov/pafarmshow/exhibit/rules-regulations>

Use general entry blank online at <https://www.farmshow.pa.gov/pafarmshow/exhibit/forms-registration>

An entry fee of \$1 per OPEN SHOW entry will be charged for each entry registered by 12/15/2023

An entry fee of \$2 per OPEN SHOW entry will be charged for each entry after 12/15/2023

-- ALL ENTRIES WILL BE ACCEPTED ONLINE ONLY --

Early entry is encouraged. Register online at www.farmshow.pa.gov,

ENTRIES CLOSE AT 6:00 P.M. JANUARY 3, 2024

1. Exhibits shown must have been grown by the exhibitor in Pennsylvania since the 2023 Farm Show.
2. An exhibit shall consist of 20 washed tubers of a named variety, except for classes 8, 9, 10, and 19.
3. Exhibitors may enter in as many named varieties as desired within one division, but only one entry for each class unless otherwise specified.
4. If mailing your entries, every exhibitor must place inside the package containing the exhibit (or exhibits) an entry blank, giving the name, address, county, variety name, entry fee, and class in which the exhibit is entered. Unclassed exhibits will be disqualified.
5. Any entries delivered without online registration and payment before the deadline will be disqualified.
6. Only quality exhibits will receive premiums.
7. Pre-printed entry tags will be mailed to exhibitors who enter by December 15, 2023, to attach to exhibit(s) prior to delivery to the Farm Show.
8. Judging will begin at 9:00 a.m. on Friday, January 5, 2024.
9. All entries remain the property of the exhibitor providing the same are claimed at 5 p.m. on Saturday, January 13, 2024. No entries may be removed before the close of the show. If to be claimed by the exhibitor, "will call for" must appear on the Box-Master List. Unless called for, the exhibits become property of the show. Any exhibit removed prior to the close of the show without Show Management approval will result in forfeiture of all premiums.

DIVISION 0001

OPEN DIVISION

- Class 1.** Washed Exhibit of Katahdin, Eva, Reba, Superior, or Envol varieties. Specify variety.
- Class 2.** Washed Exhibit of Kennebec or other named white skinned varieties not listed in Class 1. Specify variety.
- Class 3.** Washed Exhibit of Yukon Gold, Lehigh, Norwis, or other named white skinned yellow flesh varieties. Specify variety.
- Class 4.** Washed Exhibit of Russet Norkotah, or other named russeted skin varieties. Specify variety.
- Class 5.** Washed Exhibit of red skin varieties. Specify variety.
- Class 6.** Washed Exhibit of named blue skin varieties. Specify variety.
- Class 7.** Special Major Chipping Potato Class - One of the following washed exhibit of Andover, Marcy, Lamoka, Pike, or Snowden and any other variety. (Exhibitors in this class cannot also enter the same variety in another class.)
- Class 8.** Washed Exhibit of red B's in a quart box. Specify variety.
- Class 9.** Washed Exhibit of white B's in a quart box. Specify variety.
- Class 10.** Washed Exhibit of Fingerlings in a quart box. Specify variety.
- Class 11.** Champion Open Division

DIVISION 0002

JUNIOR DIVISION

VOCATIONAL AGRICULTURE OR 4-H CLUB

- Class 12.** Washed Exhibit of Katahdin, Kennebec, Superior, Norchip, Monona, or other named white skin varieties. Specify variety.
- Class 13.** Washed Exhibit of Yukon Gold, Lehigh, Norwis, or other named white-skinned, yellow-flesh varieties. Specify variety.
- Class 14.** Washed Exhibit of Russet Norkotah, or other named russeted skin varieties. Specify variety.
- Class 15.** Washed Exhibit of red skin varieties. Specify variety.
- Class 16.** Washed Exhibit of named blue skin varieties. Specify variety.
- Class 17.** Special Major Chipping Potato Class - One of the following washed exhibit of Andover, Marcy, Lamoka, Pike, or Snowden. (Exhibitors in this class cannot also enter the same variety in another class.)
- Class 18.** Champion Junior Division

DIVISION 0003

OVERSIZED POTATO

- Class 19.** Largest Potato. One entry per exhibitor. The variety must be named. Awards will be made based on weight and tuber appearance.

DIVISION 0004

GRAND CHAMPION

- Class 20.** Grand Champion Exhibit. The best exhibit in the show. Rosette
- Class 21.** Reserve Grand Champion Exhibit. Rosette

UNCLASSSED

Unclassed. Small bags of grower samples will be accepted for exhibit at the show. Samples will not be judged, and no premiums will be awarded.

| Class # | PREMIUMS | | | | |
|---------|--|-----------------|-----------------|-----------------|-----------------|
| | 1 st | 2 nd | 3 rd | 4 th | 5 th |
| 1-10,19 | \$50 | \$40 | \$30 | \$20 | \$10 |
| 12-17 | \$30 | \$25 | \$20 | \$15 | \$10 |
| 11 & 18 | Champion Ribbons | | | | |
| 20 | \$250 – Grand Champion Rosette | | | | |
| 21 | \$100 – Reserve Grand Champion Rosette | | | | |

PREMIUM SPECIAL

Additional premiums offered in the 2024 Pennsylvania Farm Show Potato Dept. made possible by a \$500 matching grant from the **Pennsylvania Cooperative Potato Growers, Inc.**, Nathan Tallman, General Manager, 3107 N. Front St., Ste. 100, Harrisburg, PA 17110.

Rohrer Seeds, Doug Rohrer, 2472 Old Philadelphia Pike, PO Box 250, Smoketown, PA 17576, will provide additional premiums to the following champions:

Class 11 Champion Open Division - \$50
 Class 18 Champion Junior Division - \$50
 Class 20 Grand Champion - \$75
 Class 21 Reserve Grand Champion - \$50

DIVISION 0005

MASHED POTATO CANDY

A confection that uses mashed potatoes as an ingredient. To be judged on general appearance (size, shape, and color) and sensory qualities (aroma, flavor, moistness, and texture). No commercial mixes are to be used. Place wrapped food items on a disposable base. The recipe, typed on an 8.5" x 11" sheet of paper must be submitted with the entry. Entries open to the public.

Class 22. Candy

Premiums: 1st - \$35 2nd - \$30 3rd - \$25 4th - \$20 5th - \$15

DIVISION 0006

FARM SHOW MR. SPUDS CONTEST

Contest open to all youth 18 years and younger as of January 1, 2023. Objective is to create the most original raw potato decorated as Farm Show Mr. Spuds. The exhibitor must use a real potato and may decorate it using any materials chosen by the exhibitor. Entries will be accepted in the Potato Department through 6 p.m. Thursday, January 5, 2023. Enter class based on age as of January 1, 2023.

Class 1 - 8 years old and younger. **Class 2** - 9-14 years old. **Class 3** - 15-18 years old.

Premiums: 1st - \$15 2nd - \$12 3rd - \$10 4th - \$8 5th - \$6

DIVISION 0007

4-H POTATO GRADING AND IDENTIFICATION

Tuesday, January 9, 2024, 9:00 a.m. to 3:00 p.m., in the Keystone Conference Center

ENTRIES CLOSE DECEMBER 26, 2023

1. Entries: There are three categories of competition: A Team and B Team, plus an Honors Division. Any county in the state may enter one A Team and one or more B Teams. Each team will consist of either three or four 4-H Club members. When four members have been entered, the three individuals attaining the highest scores will be considered the team. Members of the winning A Team, including the alternate, are ineligible to compete again in the contest. Members of the winning B Team are eligible to compete on either A or B Team. The Honors Division is open to youths who have participated and won the event as a member of an A Team in previous Farm Show Potato Judging competitions. This is an individual competition. Youths cannot compete in both the team events and the Honors Division. Entries must be certified by the County Agricultural Agent. Registration information must be submitted by the county extension 4-H agent by December 26 (no exceptions). Electronic submission encouraged. Attn: Kelly Weisner, Penn State Cooperative Extension - Lehigh County, 4184 Dorney Park Rd., Room 104, Allentown, PA 18104. Phone: 610-391-9840. Email: Lehighext@psu.edu.
 - Class 25. A Team
 - Class 26. B Team
 - Class 27. Individual Awards
 - Class 28. Honors Division
 - Class 29. Cloverbuds - participation only
2. Basis of Award: Awards will be made on a team basis. The judging will be done according to the rules and under the supervision of the Pennsylvania State Extension Service.
3. Participants should register at 9:00 a.m. in the Allegheny Room (Room D), 2nd Floor, Main Farm Show Building. All Cloverbuds will receive a participation ribbon.
4. Premiums:
 - a. Category A (per team) first, \$60; second, \$45; third, \$30; fourth, \$20.
 - b. Category B (per team) first, \$35; second, \$27; third, \$20; fourth, \$15; fifth, \$14; sixth, \$13; seventh, \$12.
 - c. Individual Awards, Ribbons 1st-3rd.
 - d. Honors Division first, \$15; second, \$10; third, \$5.
 - e. Appropriate ribbon awards will be made to each member of the first four teams in the A category and the first seven teams in the B category and the first three high-scoring individuals. The top three individuals in the Honors Division will also receive ribbons.